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WHEREAS, Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990 requires participating jurisdictions to prepare and submit a Consolidated Plan and Annual Action Plan to the U.S. Department of Housing and Urban Development ("HUD") in order to receive federal entitlement funding; and,

WHEREAS, the 2026 Annual Action Plan delineates the uses of CDBG, HOME, HOPWA, CDBG-CV, and HOPWA-CV entitlement funds for the 2026 Program Year, which extends from January 1, 2026, through December 31, 2026; and,

WHEREAS, by Resolution No. 17,070, adopted on June 23, 2026, the Board of Directors approved the preparation and submission of the 2026 Annual Action Plan and related amendments to the 2026-2030 Consolidated Plan; and,

WHEREAS, the City has prepared amendments to its 2026-2030 Consolidated Plan and 2026 Annual Action Plan in accordance with all applicable federal requirements and desires to submit the

1 amended plans to HUD and enter into agreements with approved applicants receiving funding allocations
2 under the Action Plan.

3 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE**
4 **CITY OF LITTLE ROCK, ARKANSAS:**

5 **Section 1.** The Board of Directors hereby approves the amendments to the 2026-2030 Consolidated
6 Plan and the 2026 Annual Action Plan for the 2026 Program Year (January 1, 2026, through December 31,
7 2026), which delineates the uses of CDBG, HOME, HOPWA, Community Development Block Grant-
8 Coronavirus, and HOPWA-CV entitlement funds and projected program income totaling \$3,828,022.03.

9 **Section 2.** The Board of Directors authorizes the City Manager, or a designated representative, to
10 submit the amended 2026-2030 Consolidated Plan and the 2026 Annual Action Plan, together with all
11 required certifications, assurances, amendments, and supporting documentation, to the U.S. Department of
12 Housing and Urban Development.

13 **Section 3.** The Board of Directors further authorizes the City Manager to negotiate and execute
14 grant agreements, subrecipient agreements, contracts, amendments, and all other documents necessary to
15 implement the activities and funding allocations contained in the 2026 Annual Action Plan with the
16 approved applicants identified therein, subject to applicable federal, state, and local laws and regulations.

17 **Section 4.** Funding allocations and expenditures authorized herein shall be contingent upon HUD
18 approval of the amended 2026-2030 Consolidated Plan and the 2026 Annual Action Plan and the
19 availability of federal entitlement funds and program income.

20 **Section 5. *Severability.*** In the event any portion of this ordinance is declared or adjudged to be
21 invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this
22 ordinance, which shall remain in full force and effect as if the portion so declared or adjudged invalid or
23 unconstitutional was not originally a part of this ordinance.

24 **Section 6. *Repealer.*** All laws, ordinances, resolutions, or parts thereof in conflict with the provision
25 of this ordinance are hereby repealed to the extent of such conflict.

26 **ADOPTED: July 21, 2026**

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1 **ATTEST:**

APPROVED:

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4 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

5 **APPROVED AS TO LEGAL FORM:**

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9 **Thomas M. Carpenter, City Attorney**

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